

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **JAN 18 1961**

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... **APR 7 1961**

The applicant..... **BERTRAND ARAMBEL**
of..... **Eureka**....., County of..... **Eureka**.....
State of..... **Nevada**....., hereby make S. application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... **Underground (Butch Spring)**
Name of stream, lake or other source.

2. The amount of water applied for is..... **0.05**.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... **Stockwatering**
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... **3000 sheep or 600 cattle**

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: **In the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, Township 14 North, Range 51 East, M.D.B.&M., or at a point from which the NW $\frac{1}{4}$ corner of said Section 8 bears N. 0°21' W., 3,180 feet distant**
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

6. Place of use..... **NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 8, Township 14 North, Range 51 East, M.D.B.&M.**
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... **April 15**.....and end about..... **October 1**....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **Water at spring developed and piped to 15' of 30" cattle troughs.**
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500.00

10. Estimated time required to construct works..... Works completed.....

11. Remarks.....This application is submitted to secure a certificate on
.....waters covered by Proof of Appropriation #02455.

Applicant.....**BERTRAND ARAMBEL**.....

By s/ A. D. Demetras
A. D. Demetras
Attorney for Applicant

Compared hs/nf.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{grant} the same, subject to the following limitations and conditions:

that the owner of record of this application does not have a range allotment in this area and the granting of the permit under this application would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before_____

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No......**Issued**.....

Recorded..... Bk..... Page.....

County Recorder

WITNESS MY HAND AND SEAL this 26th day

of March 1969

State Engineer.